TOPIC: G!xamte ku //amsa

Date: 28 May 2019

Time: 14H00

Story told by: Wellem Kondep

Male

Location: Namibia

Age: 49 years

Original !kung Language

Nn si tshoa-tshoa /ai Wellem Kondep, eek a !xung ee aqa /ae qae ka !xonyake. eek a //'am ka //'am

saa G!xamte /"aan n/ai, Uu qai Hao sisi Onya ke ki kuri g/hai. Uu qai ka si n//ahang !qahe, Nn hao si si

Onya ke. Nn qai Ma'ati si !"oa N/ai si k"u kurike ka'an kaan. Xata si qaru qai si Onya ka N!"aanti-saa

ka aansa, /ai Oai N!"aanti-saa /ai, /a'an aansa !axa. kuri g//ahi tuu qai //hoa si N≠ahanka saraxa ke!

Tuu qai si g//aqba /"au N≠omake ki qanya thang, Uu qai si //'aka ka ≠hare ki kuri qai qai ki. Tuu qai

kau si si Onya ki kuri qai /' ki.

English Translation

Story of the past

I started with Wellem Kondep, A !xung speaking person. His mother and father are !xung speaking

people. He is going to tell us about the story of the past, how they were hunting and gathered around

looking for food. So I asked him how they hunted and gathered for food in the past. He said, as I heard

from my parents, grandpa and grandma, life was very difficult for us those years. Our elders were

living from wild animals, wild food as well and many more that I did not mention. Before they went

for hunting they sat to discuss hunting methods. Those years our elders were not using guns, they

used spears, bows and arrows. They killed animals by chasing them on foot to tire the animal and

eventually kill it. Their drinking water source was rain, rivers and kept water in ostrich shell containers.

They used these ostrich shells to fetch drinking water. These ostrich egg shells were also used for

making neckless. So that is the story of the past.